



United Arab Emirates Ministry of Education and Youth Sharjah Educational Zone Private Education Administration

No.: (
Name:	

End of Year Exam 2017 – 2018 Islamic Studies (Non-Arabs) (New Syllabus) Grade: Tenth

Day & Date: Thursday 21/6/2018 Duration: 2 hours 9:00 -11:00

Number of pages: (9 Including Cover page)

Number of Question	Maximum marks	The Mark			
		In Figures	In Word	The Marker	The reviser
1	30				
2	20				
3	20				
4	25				
5	5				
Total	100				

	Name	Signature
Calculated by		
Calculation reviser by		

بسم الله الرحمن الرحيم

Q1: Holy	Quran	{30marks}
I. Read this aya	h and briefly comment on the nate	ure of Qur'an being a well-protected Book.
	رَ وَإِنَّا لَهُ لَحَافِظُونَ. }	
		,3
II. Describe the	Prophet's (*) styles in Dawah as	prescribed by Allah in the following verse.
1	لَٰةِ الْحَسَنَةِ ﴿ وَجَادِلْهُم بِالَّتِي هِيَ أَحْسَنُ مَّ كَ	
2.		
3		
	following questions:	
a) In the light	of this Verse, explain the ways of بِ إِلَّا بِٱلَّتِى هِيَ لَحْسَنُ ۚ ۚ ۚ	dealing and arguing with Non-Muslims: ﴿ وَلَا تُجَدِلُواۤ أَهُلَ ٱلۡكِتَ
Translation: "A	nd argue not with the people of th	e book unless it be in a way that is better"
I		
П		
b) Who are		
-		
	correct meanings of the given wor	
بِ لِقَوْمٍ يَتَقَكَّرُونَ}.	وَجَعَلَ بَيْنَكُم مَّوَدَّةً وَرَحْمَةً ۚ إِنَّ فِي ثَٰلِكَ لَآيَات	{ وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُم مِنْ أَنفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا
خلق	Created - centered - spread	
أزواجًا	Mates - Pair - Bring	
مودة	Affection - Praise - denied	
رحمة	Mercy - creation - Fear	
يتفكرون	Thought - attraction - Signs	

V. From the fo (Mushrik or M	llowing ayah, po Iushrikah)	oint out why Al	llah (SWT) prohibite	d marriage wi	th an unbeliever
يُؤْمِنُوا ۗ وَلَعَبْدٌ	كِحُوا الْمُشْرِكِينَ حَتَّىٰ	لِّقُ أَعْجَبَتُكُمْ ۗ وَلَا تُتُن	هُ مُوْمِنَهُ خَيْرٌ مِن مُشْرِكَةٍ وَ		ُولَا تَنَكِحُوا الْمُشْرِكَاتِ مُؤْمِنٌ خَيْرٌ مِن مُشْرِكٍ
woman is bette unbelieving m	er than an unbeli	eving woman i en] until they b	aters) until they belie is, even though she a believe. And a believ	llures you. An	d do not marry
VI. Carefully re			rite the three qualitie		
	ينفقون	سلاة ومما رزفناهم	مِثُونَ بِالْغَيْبِ وَيُقِيمُونَ الص	لِ الدِّينَ يُؤ	
1					
3.					
	rule of Tairread				
vii. Flace tile	rule of Tajweed		ace in the table: رِحْلَةَ – وَلَا أَنْتُمْ – ثَارٌ)	
Rules of Tajweed	Qalqalah 41819	Idgham ادغام	Madd Munfasil مد منفصل	Tafkhem تفخیم	Tarqeeq ترقیق
Quranic words					
	th Shareef	nareef and wri	te the following ans	THOUSE A	{20 marks}
	the state of	iai cci anu wii	<u>نَتْ بِغَيْرِ إِذْنِ وَلِيِّهَا فَيْكَاحُهَ</u>	<u>wers:</u> له عليه وسلم قالَ	أنَّ رَسُولَ اللهِ صلى ا
The Messenger Waliy (guardia	of Allah (屬) sa	id: "Any woma	تَتُ بِغَيْرِ إِدْنِ وَلِيِّهَا فَيْكَاحُهَ un who gets married married marriage is invalid, a	without the pe	rmission of her
	Hadeeth who a				
1		2.			_
3		4.			_

b) What are the conditions	s of the Waliv?	
1	•	
3		
	a woman perform act of marriage wi	
II- According to Quranic	verse and Hadeeth fill the following	ng table:
Allah, Glory be to Him, say	ys:	
	بِنْ كُلِّ شَنَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَثَكَّرُونَ كِم	્રંક <u>ે</u>
"And of everythin	ng we have created pairs: That you n	nay receive instruction"
	الِهَا وَلِحَسنبِهَا وَجَمَالِهَا وَلِدِينِهَا، فَاطْفَرْ بِذَاتِ الدِّ	
The Prophet (ﷺ) said: "A woman is married for for So you should marry the re	our things, i.e her wealth, her family s ligious woman (otherwise) you will	tatus, her beauty and her religion. be a losers".
	Rulings on Marriage	
Conditions of marriage	The basics of choosing wife	Types of modern marriages
contract	The sastes of choosing wife	Types of modern marriages
Mutual acceptance	1	
Macaul acceptance		Customary marriage

Q3:	Islamic Creed (Ageedah)	{20 marks}
I-Fill	the blanks with appropriate words.	
1)	Belief in the unseen is one of the most important pillar of	
2)	The unseen we are required to believe is in everything that lies beyond the reach of man and is only known through revelation.	
3)	This is the fact that Allah S.W.T has hidden the of the Day of from people.	
II- Ca categ	arefully read the following verses and write that the given verses are relatory of unseen (ghayb).	ated to which
First even i	<u>Category</u> : an unseen part that Allah has reserved for Himself only and man f man uses the most developed methods.	can't perceive
Secon divine	d Category: an unseen part, which Allah has wholly or partly revealed to me revelation.	an through
	TYPES OF UNSEEN CATEGORIES	
وَمَا	إِثْلُ لَا يَعْلَمُ مَن فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ ٱلْغَيْبَ إِلَّا ٱللهُ ۖ يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ }.	
<u>رُمنْ</u>	إِغْلِمُ ٱلْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِةَ أَحَدًا إِلَا مَن ٱرْتَضَىٰ مِن رَسُولُ فَإِنَّهُ يَسْلُكُ مِنْ بَيْن يَدَيْهِ و خَلْفِهُ رَصَدًا } .	
	رَ عِندَهُ مَ فَاتَحُ ٱلْغَيْبِ لَا يَعْلَمُهَاۤ إِلَّا هُوَكَّ. With Him are the keys of the unseen, the treasures that none knows but He." Explain what "keys of the unseen" mean?	

وَمَا تَدْرِى نَفْسٌ مَّاذَا تَكْسِبُ غَدًّا ۖ وَمَا تَدْرِى نَفْس بِأَأْرْضٍ تَمُوتُ ۗ	نَّ اللَّهَ عِنْدَةُ عِلْمُ السَّاعَةِ وَيُثَرِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي ٱلْأَرْحَامِ ۖ
V	نَّ ٱللَّهَ عَلِيمٌ خَبِيرِ }
Read the above verse, identify the Mafatih ul g	ghayb (Keys to the unseen), and write below:
1	
2	
3	
4	
5	
V- What are Sharia rulings on the following an	d explain why:
SHARIA RULINGS	WHY?
Asking fortunetellers and rabbis	
about the future. The rulings on the way	
resetting and continued	
Q4: Islamic Principles	{25 marks}
I-State the main characteristics of the Madinan Sci	hool & the Iraqi School.
IRAQI SCHOOL	MADINAN SCHOOL

II-Analyze the Ijtihad (Independent reasoning) of the companions R.A regarding the order of Prophet Muhammad S.A.W about offering Asr Salah.

The Prophet Muhammad S.A.W ordered Muslims to perform Asr prayer at the place of Banu Quraiza; however, the time of the prayer was due while they were on the way to Banu Quraiza. If they prayed on the way, they would disobey the apparent command of the Prophet S.A.W, and if they delayed the prayer until they reached Banu Quraiza, the time of prayer would be gone.		
	Position (2)	
Performed Asr prayer at its time and so they prayed on	Delayed Asr prayer from its time so as to pray at the place of Banu Quraiza.	
lac way.	or Banu Quraiza.	
1)		
2)		
	Asr prayer at the place of Bar the prayer was due while they Quraiza. If they prayed on the apparent command of the Pro the prayer until they reached would be gone. Position (1) Performed Asr prayer at its time and so they prayed on the way.	

III-Choose the correct	answer.		
1) The	School was the first school of figh.		
	MADINAN SCHOOL		
	was the capital city of Isla		
(MAKKAH	MADINA	IRAN)	
3)	is the only means to fe	orm a family on sound foun	dation.
	MARRIAGE		
	n for a valid marriage contrac		nce of
(RELATIVES	FRIENDS	WOMAN'S WALIY)	
5) Religious suitabili	ty means the equality of spou		
(STATUS	RELIGION		
IV-State the marital rig	hts of the husband and wife	·.	
RIGHTS OF TH	IE HUSBAND	RIGHTS OF THE W	IFE
		2	
Q5: Prophet's Biog	raphy (Seerah)		{05 marks
I-Mark True and False.			
Prophet Muhamm	ad 鄕, followed a number of s	styles in his dawah.	
2. Islam is the religion	on of the truth.	- 12	
Gradual process o	Gradual process of dawah in Islam is not an important part of preaching.		
4. The messenger Pro	ophet Muhammad # easily g	ot angry or become	
Many polytheist e	omeone argued with him in rembraced Islam wholehearted & true message of Islam.	y when they realized the	
words of Frophet	se true message of Islam.		

BEST OF LUCK