

Lesson Six

The Gift of Security

In this lesson I will learn to:

- Explain the concept of security in Islam.
- Infer the importance of security for the individual and for society.
- Explain the role of Islam in achieving security of societies.
- Clarify factors that help maintain security of societies.
- Deduce the effect of security and stability on the civilization of countries.
- Express my responsibility in maintaining the security of my country.



I take the initiative to learn

The Prophet, peace be upon him, said: "Whosoever begins the day feeling family security and good health, and possessing provision for his day is as though he possessed the whole world." [Narrated by Al-Būkhari in Al-Adab Al-Mufrid, and Al-Tirmidhi].



I reflect and explain

- ⊙ The gifts granted by Allah, glory be to Him, on us in the United Arab Emirates.
Safety and security
- ⊙ The condition of those who lost one of these gifts.
Fear and Panic
- ⊙ My duty toward these gifts.
Thanking Allah and rulers of the Country



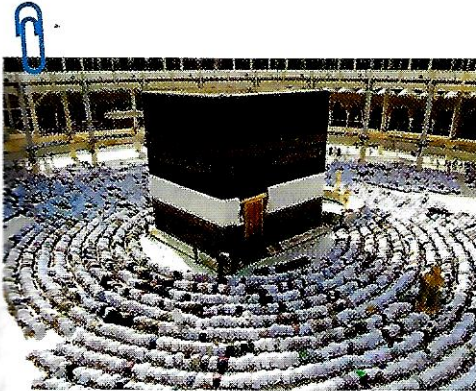


I use my skills to learn:

The Gift of Security:

Security is a very important goal that is sought by everyone on our planet. It is one of the greatest gifts granted by Allah, glory be to Him on his servants. Allah, glory be to Him, said:

﴿أَوَلَمْ نُمْكِنْ لَهُمْ حَرَمًا آمِنًا يُجْبَى إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِزْقًا مِنْ لَدُنَّا﴾ "Awalam Numakkin Lahum Ĥaramāan Ḥamināan Yujbā Ḥilayhi Thamarātu Kulli Shay'in Rizqāan Min Ladunnā" (Have we not established for them a safe sanctuary to which are brought the fruits of all things as provision from Us?) [Al-Qaṣaṣ: 57].



Linguistically speaking, "security" is the opposite of fear and panic; it means the presence of peace, stability and means of decent life for the individual and society so that man lives happily without fearing from any assault on his religion, soul, family and money. The Holy Qur'an expressed this meaning very well in the saying by Allah, glory be to Him: **Benefits**

﴿الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَأَمَّنَهُمْ مِنْ خَوْفٍ﴾ "Al-Ladhī Ḥaṭ'amahum Min Jū'in Wa Ḥamanahum Min Khawf" (Who has fed them, saving them from hunger and made them safe, saving them from fear) [Quraysh: ٤]. When there is security, the resources and wealth of the country will be utilized, the economy will grow, various jobs will be available, people will feel secure from poverty and unemployment, justice will administered, laws will be respected, the values of justice, equality and tolerance will prevail, peace of mind will prevail in the whole country, and international relations will be established with all countries of the world. We in the United Arab Emirates live in a country that is considered an oasis of safety and security, and must maintain its safety and stability.



I read and infer:

Allah, glory be to Him, said: ﴿وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ﴾ "Wa 'Idh Qāla 'Ibrāhīmu Rabbi Aj' al Hādhā Baladāan 'Āmināan Wa Arzuq 'Ahlahu Mina Ath-Thamarāti Man 'Āmana Minhum Billāhi Wa Al-Yawmi Al-'Ākhir" (And mention when Abraham said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day.") [Al-Baqarah: 126].

● The reasons which made our master Ibrahim, peace be upon him, ask Allah, glory be to Him, for security for his family before asking Him to provide them with fruits.

Because security is consider one of the great gifts by which a person can live a happy and stable live.





I research and answer:



Founder and builder Sheikh Zayed bin Sultan Al Nahyan, may Allah have mercy upon him

One of the sayings of Sheikh Zayed bin Sultan Al Nahyan, may Allah have mercy upon him: "In my opinion, the provision of health, education and culture for citizens is more important than wealth. I consider this another field of production. We have worked hard in this direction and achieved a lot."

About the achievements made by our wise leadership in the United Arab Emirates to ensure a decent life for its people in the following areas:

- ⊙ Health: Building hospitals and clinics
- ⊙ Education: Building schools and universities
- ⊙ Culture: Newspaper, Magazines, Improving media
- ⊙ Justice: Choosing just judges, building courts.
- ⊙ Police security

About the relationship between the availability of means for people to lead a decent life and production.

Increasing production ~~area~~ provides a decent life and happiness.



I cooperate and explain:

- ⊙ The danger of the following behaviours on the security of society.

Behaviour	Danger on the security of society
Refraining from working:	spread of unemployment and crimes.
Excessive use of water:	lackens of water and spread of diseases.



I think and suggest:

◎ Means to limit the problem of excessive use of water..

* Punishment laws.....

* Guidance and direct People.....

by lectures.....



Islam is a religion of peace and security:

Islam linked security and faith; faith is an effective means for achieving welfare and happiness of the individual as well as progress and prosperity of countries in all fields of life. This is because Islam prohibited everything that would prejudice the safety of the individual and the security of society, such as theft, drinking and drug abuse, and ordered us not to assault safe and secure people. Allah, glory be to Him, said: ﴿وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ﴾ “Wa Lā Ta`adū 'Inna Allāha Lā Yuḥibbu Al-Mu`taḍīn” (but do not transgress. Indeed. Allah does not like transgressors) [Al-Baqarah: 190]. He also warned us against killing innocent and peaceful people; Allah, glory be to Him, said:

﴿مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا﴾ “Man Qatala Nafsāan Bighayri Nafsin 'Aw Fasādin Fī Al-'Ardi Faka'annamā Qatala An-Nāsa Jamī`āan Wa Man 'Aḥyāhā Faka'annamā 'Aḥyā An-Nāsa Jamī`āa” (whoever kills a soul unless for a soul or for corruption [done] in the land – it is as if he had slain mankind entirely. And whoever saves one – it is as if he had saved mankind entirely) [Al-Mā'idah: 32]. Islam strongly forbade terrifying and intimidating people, even if only by joking or pointing; the Prophet, peace be upon him, said: “None of you should point at his brother with a weapon because he does not know that Satan may make it fall from his hand and, as a result, he may fall into a pit of Hell-fire (by accidentally killing him)” [narrated by Al-Bukhari and Muslim]. Furthermore, our Prophet, peace be upon him, threatened that whoever sheds blood of innocent people will be deprived of paradise on the Day of Judgment: “Whoever killed a Mu'ahid (a person who is granted the pledge of protection by the Muslims) shall not smell the fragrance of paradise though its fragrance can be smelt at a distance of forty years of traveling” [narrated by Al-Bukhari]. There are also strong threats against oppression, verbal abuse or physical abuse; the Prophet, peace be upon him, said: “Beware, if anyone wrongs a Mu'ahid (a person who is granted the pledge of protection by the Muslims), diminishes his right, forces him to work beyond his capacity, or takes from him anything without his consent, I shall plead for him on the Day of Judgment.” [narrated by Abu Dawood].



The United Arab Emirates is considered a model of peaceful coexistence among individuals. It hosts people from over two hundred nationalities and various religions, all enjoying security and stability.



I cooperate and explain

© The negative effects of the following behaviours on the individual and society, and suggest appropriate means for dealing with them.

Behaviour	Negative effects	Means for dealing with it
Drug abuse	<ul style="list-style-type: none"> • Spread of Crimes • Poverty • Spread of diseases 	<ul style="list-style-type: none"> • Punishment • Treatment • Good Company
Assaulting people by killing and terrifying them	<ul style="list-style-type: none"> • Fear and Panic • Murder • Putting in Jail 	<ul style="list-style-type: none"> • Repentance • Good Friends • strong Family



I think and prove

© Logically that Islam is a peaceful religion that rejects all manifestations of violence and terrorism.

Islamic Sharia Forbides killing and terrifying People



I expect and determine:

The positive effects arising from the United Arab Emirates' adoption of the values of tolerance in dealing with non-Muslims inside and outside the country.

The strength of the Country and its progress.

What

Imp



Pillars of the security of societies: ?

Security and stability in society are achieved when a number of factors are available, and they are maintained by maintaining the reasons that contribute to them, including the following:

1

⊙ Belief in Allah, glory be to Him; those who are believers and avoid sins will be granted security by Allah, glory be to Him, as He said: "الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ" "Al-Ladhīna 'Āmanū Wa Lam Yalbisū 'Imānahum Biẓulmin 'Ulā'ika Lahumu Al-'Amnu Wa Hum Muhtadūn" (They who believe and do not mix their belief with injustice - those will have security, and they are rightly guided) [Al-'An`ām: 82].

2

⊙ Correct understanding of Islamic Sharia according to the moderate approach; Allah, glory be to Him, said: "وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا" "Wa Kadhalika Ja`alnākum 'Ummatan Wasaṭāa" (And thus we have made you a just community) [Al-Baqarah: 143].

3

⊙ Love of one's country and belonging to it; when man loves his country, he will feel responsible to maintain its security and stability. Therefore, the Prophet, peace be upon him, asked his Lord to grant him the love of Madina to achieve stability and peace of mind: "O Allah! Make us love Madina as You made us love Makkah, or more" [narrated by Al-Bukhari and Muslim].

3

⊙ Loyalty and obedience to the rulers; it is through them that religion is protected, stability continues and justice is established. Obedience to the rulers is a religious obligation. Allah, glory be to Him, said: "يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ" "Yā 'Ayyuhā Al-Ladhīna 'Āmanū 'Aṭī'ū Allaha Wa 'Aṭī'ū Ar-Rasūla Wa 'Ulī Al-'Amri Minkum" (O you who have believed, obey Allah and obey the Messenger and those in authority among you.) [An-Nisā': 59].

4

⊙ Adopting tolerance, moderation and kindness in dealing with Muslims and non-Muslims, following the example of the Prophet of mercy, peace be upon him.

5

⊙ Promoting affinity among people. The Prophet, peace be upon him, said: "The relationship of the believer with another believer is like the bricks of a building, each strengthens the other." He illustrated this by interlacing the fingers of both his hands." [narrated by Al-Bukhari and Muslim].

6

⊙ Unity and avoidance of disagreement and dispute, as it is an evil that leads society to disintegration and loss. Allah, glory be to Him, said: "وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ" "اللَّهُ مَعَ الصَّابِرِينَ" "Wa Lā Tanāza`ū Fatafshalū Wa Tadh/haba Rīḥukum Wa Aṣṣbirū 'Inna Allāha Ma`a Aṣ-Ṣābirīn" (and do not dispute and thus lose courage and then your strength would depart; and be patient. Indeed, Allah is with the patient) [Al-'Anfāl: 46]. Further, the Prophet, peace be upon him, said: "Allah's Hand is with the group" [narrated by Al-Tirmidhi]

7

⊙ Observing safe use of the internet and social media, using them to promote good behaviours and culture, and being vigilant to suspicious sites.





I reflect and infer:

On of the key factors that helped achieve security and stability in the UAE society, and express my role in maintaining its achievements from the following saying:-



Sheikh Zayed bin Sultan Al Nahyan, may Allah have mercy upon him

Sheikh Zayed, may Allah have mercy upon him, said: “the past years have shown the importance and necessity of the union for providing a better life for citizens, promoting stability in the country and realizing the hopes of our people in achieving progress and prosperity.”.

Union is strength, progress,
safety and prosperity for the country.

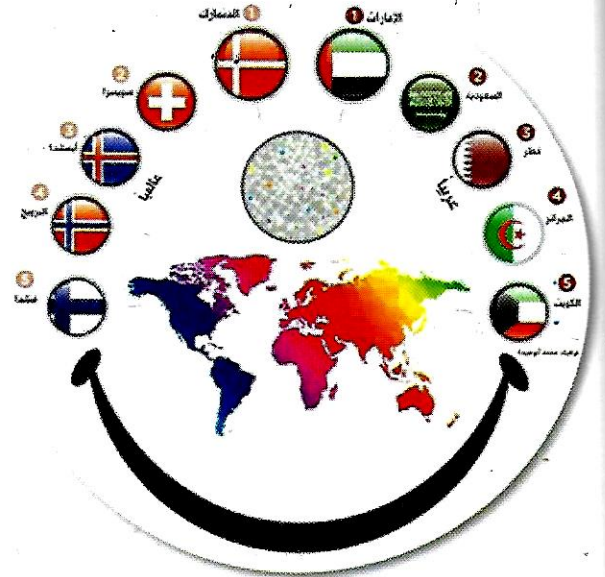
Read

Security is a catalyst for civilizational development:

Allah, glorified and exalted be He, has endowed us in the UAE with wise founding leaders who worked hard to build the federation with the aim of realising the saying of Allah, glory be to Him:

﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُون﴾ “Inna Hadhihi 'Ummatukum 'Ummatan Wāhidatan Wa 'Anā Rabbukum Fā'budūn” (Indeed this, your religion, is one religion, and I am your Lord, so worship Me) [Al-'Anbyā': 92] until their efforts led to declaring the establishment of the United Arab Emirates. After that, they continued their journey of building and giving, which enabled the UAE to realise the aspirations of its people in terms of progress and achievements in all fields, reach highest ranks in competitiveness and international indices, and rank top among

Arab countries in terms of happiness and satisfaction of people. This is because the founding fathers of the UAE followed the approach of ensuring happiness of their citizens, which represents the vision of the government in all its sectors and institutions.





I analyze and specify:

- The goals which the UAE leadership seeks to achieve by appointing a minister for happiness and a minister for tolerance.

Achieving security, stability and happiness for people.



I express using my own style:

- My thanks to our leaders who contributed to achieving security and happiness of our beloved country in light of my understanding of the following hadith: The Prophet, peace be upon him, said: "if anyone does you a favour, reward him; but if you have not the means to do so, pray for him until you feel that you have rewarded him" [narrated by Abu Dawood].

Thanking and making dua for the rulers to thank them for their efforts in achieving security.

Maintaining security is a shared responsibility:

A good citizen is the one who builds his country and works to serve it in all fields to help it achieve stability and development. The security and stability of this country is a responsibility that requires cooperation among all individuals, including both citizens and residents, as Allah, glory be to Him, said:

﴿وَتَعَاوَنُوا عَلَي الْبِرِّ وَالْتَّقْوَى﴾ "Wa Ta`awanū `Alá Al-Birri Wa At-Taqwá" (And cooperate in righteousness and piety) [Al-Mā'idah: 2], and as the founder and builder Sheikh Zayed bin Sultan, may Allah have mercy upon him, recommended when he warned us against those who want to destroy the union ship: "If we in this state are onboard one ship, which is the union ship, we must all work to ensure its safety so that it continues its voyage and safely reaches its destination; we cannot allow any negligence that would endanger this voyage; survival of the ship is our survival. If there persons who are trying to destroy this ship, do we just leave them do what they want? No, of course, because if the ship sinks, no one will guarantee our safety."

This requires cooperation with competent authorities to confront extremism and terrorism and uncover every hand that aims at violating the security of the country.

Did you know

That the UAE is the first country in the world to create a ministry for happiness, which aims primarily to ensure happiness and joy of people. The UAE is one of the fastest growing countries in various fields, and among the top countries that support Arab youth in the field of creativity and innovation



Founder and builder Sheikh Zayed bin Sultan



I cooperate and explain:

© The parents' responsibility in ensuring stability of their family, and indicate the effect this would have on the security of society in light of your understanding of the following hadith:

The Prophet, peace be upon him, said: "the man is a guardian of his family and is responsible for them; the woman is guardian in her husband's house and responsible for her wards" [narrated by Al-Bukhari and Muslim].

Family is the nucleus of the society, Its stability means the stability of the society.

© How to deal with news or photos circulated through social media before spreading them in light of my understanding of the following verse:

Allah, glory be to Him, said:

﴿وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوْ الْخَوْفِ أَدَّعَوْا بِهٖ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَىٰ أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَ الَّذِينَ يُسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْ لَا فَضْلَ اللَّهِ عَلَيْكُمْ وَرَحْمَتَهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا﴾

"Wa 'Idhā Jā'ahum 'Amrun Mina Al-'Amni 'Awi Al-Khawfi 'Adhā ū Bihi Wa Law Raddūhu 'Ilā Ar-Rasūli Wa 'Ilā 'Ūlī Al-'Amri Minhum La'alimahu Al-Ladhīna Yastanbiṭūnahu Minhum Wa Lawlā Fadlu Allāhi `Alaykum Wa Raḥmatuhu Lāttaba`tumu Ash-Shāyṭāna 'Illā Qalīlā" (And when there comes to them information about public security or fear, they spread it around. But if they had referred it back to the Messenger or to those of authority among them, then the ones who can draw correct conclusions from it would have known about it. And if not for the favor of Allāh upon you and His mercy, you would have followed Satan, except for a few) [An-Nisā': 83]

Investigate news before spreading them and they can ask those of authority to make sure of these news.



I create and write:

⊙ A thank-you and appreciation letter to homeland protectors, who stay vigilant to guard our security in the UAE and abroad, using the following hadith:

The Prophet, peace be upon him, said: "Two eyes will never be touched by the fire of Hell; an eye which weeps out of fear of Allah and an eye which spends the night in guarding for the sake of Allah"

[narrated by Al-Tirmidhi]

All the appreciation and thanking for their efforts in keeping safety and security.



I cooperate and explain:

The toll free numbers of electronic security services offered by police in my country, and explain how I cooperate with security authorities in maintaining the security of the UAE.

⊙ The toll free number of Al Ameen service is:

⊙ The toll free number of Aman service is:

⊙ I cooperate with the security authorities to maintain the security of my country through:

Calling them if there is danger.



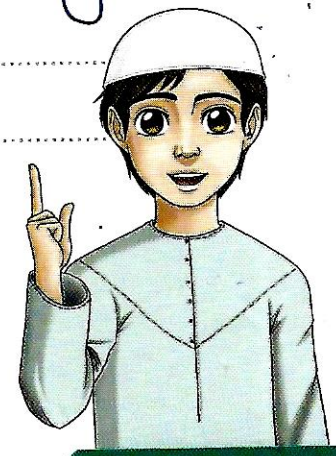
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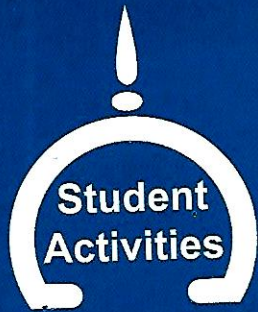


I leave my imprint

© I read the following statements and complete following the same approach:
I learn and acquire knowledge to strengthen my thought against extremist intellectual currents that threaten the security of states.

Investigate news before spreading them.





I answer by myself:

- 1 Explain the negative effects that would result from lack of security in society.
Spread of crimes, poverty, wars and corruption.
- 2 Prove the invalidity of the statement that Islam is a religion of violence and terrorism.
Islam is a religion of peace, it spreads in every place in the world and different persons of different nationalities embraced Islam.
- 3 Deduce from the following hadith the behaviours that Islam warns against to maintain the security of society:

The Prophet, peace be upon him, said: "The Muslim is the one from whose tongue and hand the people are safe, and the believer is the one from whom the people's lives and wealth are safe." [narrated by Ahmad]

backbitting

stealing

Betrayal

murder

Badmouthing

lie

Enriching My Experience:

- 1 In cooperation with your classmates, prepare a presentation with photos to express the role of the citizen in maintaining the security of his country.
- 2 Using the internet, look for the security services offered through Al Ameen service that was launched by the Dubai Police General Headquarters, and then read them before your classmates in the classroom.

